MASS MEDIA BUREAU'S EXHIBITS

Volume 2

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| | | | |

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|----|-----------------------------------------------------------------|---|
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| 000-010-11 | 4, 137,400 ·da - | \$32,954-23 T | TOTAL TIME SALES | 79.148.84 | 1 06 +2 00 +0 0 | 5 4+ 46 E+ 25 |
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| .00 | .00 .0d | 460.00 67.211.50 | SALE OF FIXED ASSETS FISCELLAMEOUS INCOME | •00 | •00 •00 | • 00 • 00 |
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| 050-690-11 | 1.137,609.00 | 903,889-73 | TOTAL WARR INCOME | 78,283.84 | 106.200.00 | 54+461-25 |

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| | * | | DIRECT EXPENSE | | | |
| 28 4. 50 | 11.131.00 | 5+425-13 | COPHISSICIS - AGEICY | 691557-86 | 112,451-00 | 102,034-54 |
| , 28 4 • 5 ₁₁ | 11.151.00 | 5,425.13 | TOTAL DIRECT EXPENSE | 69.557.86 | 1197451-00 | |
| | - •• | | IECHNICAL EXERNAE | | | |
| .00 .00 .00 | 00.00 | 1.063.13 | SALARIES - ENGINEERS WRON | 00-261 * 11 | 11,440.00 | 11.082.75 |
| . O. | 90.00 | 85.00 | EIGINEENING SERVICES WARR | 491-37 | 00-00 | 370.85 |
| 100 100 100 | \$0.00 25.00 | 00* 14*01 | TRAVEL - TECHNICAL | 5+67-79 5-62-25 | 00-000 00-009 | 80 037 - 58 46 - 59 |
| 32 4-1B | 1.405.00 | L.159.04 | TUTAL TECHNICAL EXPENSE | 22+064-10 | 17.740.00 | 23,809.02 |
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| 00 t-00 | 00. 00.16#2 | 3+0CC-00 | VAPAR I LYNDY TAN CORD | 25,503-80 | 36,800.00 | 41.280.00 |
| 726.65 | 15,035,00 | 16-028-95 | SALARIES - ANYOUSCIRS HRER | 104, 344, 19 | 195,436.00 | 187,071.21 |
| 75.00 | \$00.00 \$6.00 | 520.00 00.63 | ANRIUNCERS - OVERTIME | 404-26 | 4.00.00 00.00 | 3.355.00 |
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| 200 | | | AMSMARCH - SVERTIME | .00 | 00 | .00 |
| 709-07 | 1 83 - 00 | 307.55 | TAPE - CARTS MRSA | 3.047.82 | 2,220.00 | 3.384.84 |
| 240-47 | 2 -0 84 - 00 | 1 -298-71 | TOWN ASSESSMENTS TABLE | 15.426.24 | 25.032.00 | 32:087-1 |
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| 80 00 00 0 10 | 00000 T | ## 5 TCRY | ACCOUNT DESCRIPTION | ACTUAL | BUDGET | HISTOR |
| 13.00 | •0 | 1 - 200-00 | PROMOTE IN LONG | 9.340.00 | 00.00 | 1 |
| | 750.00 | 1,400.00 | • | 22,509,72 | 25,500.00 | 10,025 |
| • 00 | 75.00 | •00 | TRAVEL - PRIGRAY | 23.36- | 900.00 | 1.218. |
| \$U. (EL .U. | 23,404,00 | 25,723.14 | TOTAL PROGRAM EXPENSE | 202,568.76 | 331,560.00 | . 6 |
| | 1.1 | | SALES EXPENSE | | | |
| 3, 877- 72 | 5 -106 -00 | 1,671.28 | SALARIES - UFFICERS WARR | 91.561.44 | 00-466-45 | 50.924 |
| | 3+44.00 | 3, 770-13 | - CLERICAL | 24,295.00 | 11,624.00 | 39.112 |
| 8.194.73- | L4.850.00 | 11.511.70 | CLEXICAC CACALITY EXCH | 147-141 | DU-569-031 | 357 |
| 10.46- | 918.00 | • | NATTONAL | 5,615.61 | 10:214-00 | 6,924 |
| | \$00.00 00.00 | | CONSULTING C RIGHTS FEE WASK | 175.00 | 2,400,00 | 100 |
| 4. 104.50 | 2.J 75.UU | 2.490.95 | ARISMANCE SCHAMEN CONTRACTOR | 32.965.11 | 44.900.00 | 10.574 |
| 1.021.00 | 500.00 .00 | 754-00 | PROTOTION - CLIENT | 23:641.50 | 20:000.00 | 10,036 |
| | | | | | 1.00 | |
| : 41 10 74 02 | 00.66.94.72 | 17 7 7 SQ 4 S | TUTAL SALES EXPENSE | 273,058.55 | 387,462.00 | 303-416 |
| | | THE CALL STREET, STREE | SENSOR SALIVEISTRIKOV | | esta resident open | |
| 8- 57 1-62 | 9.538.00 | 7n.564.3u | SALARIES - UFFICERS WARR | 111,653.23 | L 123,996-00 | 121,031 |
| .00 | 100 | 00-0676 | CLERICAL WINDESTIME URBR | 24.00 | 000000000000000000000000000000000000000 | 910,66 |
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| 303.50 | 300.00 | - | DATA PRICESSING HRBR | 6,994.56 | 3,600.00 | 2,458 |
| 47 6. 6B | 300.00 | 240.00 | POSTAGE CASE TO ANGLE | 7,002,77 | 00-044-61 | 0.00 |
| 20.00 | הקייה ? | , U | SERVICE WRB | 794.00 | 2,400.00 | |
| 935.92- | Z•000•00 | 1.551.44 | | 19,934.01 | 7.1000000 | 21,969 |
| 3.000.00 | 3.000.00 | Z,000.00 | | 28,690.00 | 381000:00 | |
| 3,000,00 | 3,000.00 | D0*000 * Z | REAT LEGAT & PORES | 17.0% | 1,054 20,690 | 1,054 20,690 |

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mmb ex 6

CONFIDENTIAL MEMO TO JOHN BOOTH

RE: SOUTH BEND RADIO ONE OPERATIONS

APRIL 15, 1993

Dear john,

What follows here is a few ramblings on the status of South Bend and our farrangement.

First an important preface, despite our beginnings I am satisfied that the notion of synergies of combined operations are valuable. All that I have read and heard suggests that while not easy still valid. I remain pleased we have this association.

That said, I am not so confident we are utilizing or availing ourselves of those synergies. In fact, John, we are not.

Three areas stand between ourselves and the referenced benefits:

Leadership

Sales presentation strategy

Colocated operations

Without some change we cannot maximize our opportunity.

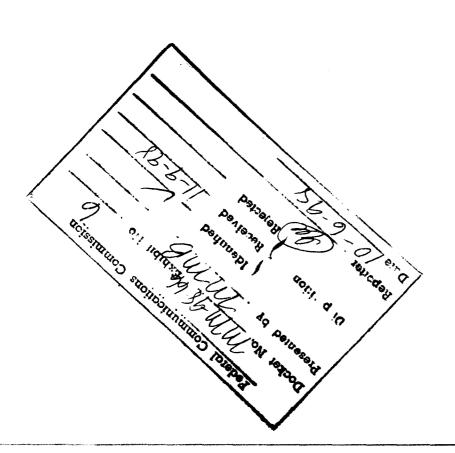
LEADERSHIP

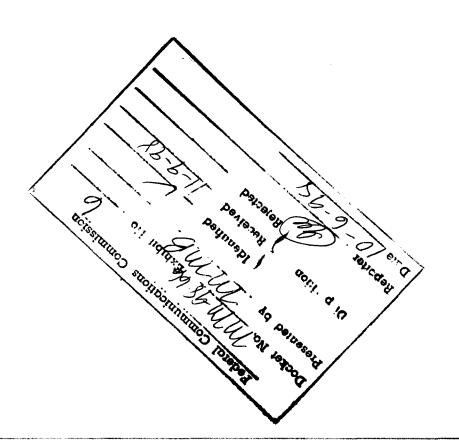
The chief lesson we learned from the early days of the JOA was that Steve Ruby could not directly operate one radio station and adequately manage the sales force necessary to sell the JOA. As a remedy we relieved him of the station operational duties and asked him to focus entirely on the JOA. That is all Sales.

Despite the apparent ease of operating a Lite AC and doing sales for a combo it just wasn't working. But as important there was no light on the horizon. Perhaps upon startup we had too many cooks in the kitchen or other factors, I don't think so or at least not enough. Then, later, decided Steve was not The Man' in any form. But the clear lesson is at this stage of de velopment, no one person can do two things at once. We need one person's single minded focus on the selling task.

The current status as you know asks not Steve out Vince to shoulder two tasks. The assumption here is that he is a veteran, he has strong

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programming backup and the there is now one fewer cook in the kitchen. Likewise, Dick Rhodes has withdrawn much, not all, of his involvement to leave Vince free of any intrusion. Also to regain lost ground back in alkhart caused parily by trying to do two things at once.

In brief, I am not certain we have not asked Vince to do the very same illconceived task we asked Steve to do. This, combined with my own skepticism about his leadership skills, is a matter of greatest concern. Clearly a painful observation given my affection for Vince.

SALES PRESENTATION STRATEGY AND REVENUE EXPECTATIONS

The February NAB Group Head Fly-in (I pray the writers of Saturday Night Live never learn of this designation) provided some interesting insight into the experience of four early JOA/LMA'ers that could be leaned against your own as we consider this.

A panel of four, Bill Stakelin, Bud Passon, Steve Edwards of Nashville, and Alan Box spoke for nearly two hours on the topic. While absolutes were notably absent some conclusions did emerge:

- 1.) Presentation of each station must be done separately. This even if the same person did the presenting. Without the separation 1+1 does not, in reality, equal 2.
- 2.) Emerging feeling favors separate sales staffs with common Sales Manager. This view shifted by market size.

None of it was considered as simple. All had some rough beginnings, but all equally all thought the benefits worth the effort.

COLOCATED FACILITIES

The panel as well as other anecdotal evidence urges wherein possible operations that can be together are significantly better performers. Less supervisory bassle, more savings and clearly the most important, the enthusiasm and energy created by having the stations in the one family environment.

South Bend is no exception.

SOME FACTS

Since the inception of the JOA, we have lost \$178,271. During the same period the year before we had lost \$37,154.

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The primary cost of Steve Ruby was borne by Pathfinder. Only the incentive portion of his compensation would have been an expense of the JOA.

Through the first quarter Local Market Revenue is UP 10%, we are DOWN 47%.

As you know, through the first quarter we are only 59% of budget.

Estimates of the cost of construction of two studios at WLTA's location range between \$3,000 and \$4500. Rent required to replace existing tenant is less than \$5,000 per year. This represents direct building costs without profit and overhead.

No estimate of moving costs has been made, only the cost of renovation in the Edison Centre complex.

SOME RELECTIONS

Despite my affection for Vince some things are coming clear. And recall please I am the guy who suggested we give Vince a chance. There were the advantages of having a veteran broadcaster, a person known in the market and knows the market and a person known to the staff.

After two monthes there is no change in our performance. Perhaps even slightly worse. Last year we billed \$77,000 this year we'll do about \$57,000. Year to date we're off \$100,000 from last year.

Two monthes isn't a long time, I know. But Vince isn't new either.

Number of calls per salesperson is way off and average order size is down. In other words, no improvement in selling behavior.

Worse, I fear loss of good people. Or the inability to attract good new people. Winners want to be with winners, as you know. We are not perceived as such.

Unfortunately Vince has been sick or ailing a fair number of days also.

John, you have in effect if not in fact, entrusted me with your assets in South Bend. I do not mean to suggest you have relinquished responsibility or given up caring about them, I just feel a burden of looking after another man's property. I welcome it for certain, but the responsibility requires candor. In simplest terms, if these combined assets were mine I wouldn't operate them the way we are. You have star performers in Clyde in Toledo and Jerry McKenna in Sacramento, just to name two. We have some stars as well. But not in South Bend. I think it is time for a change.

I would at least like to look for a replacement. Here is what I would suggest:

- 1. Begin immediately to find a person to fill the GSM function for Radio One.
- 2. In order to attract the quality of leadership we want I think we should plan to make him GM of both operations if he/she is successful at the sales task. This would some after the first year to 13 monthes. All of this made known to all concerned.

This person would still report to the committee.

Vince's role would be altered. Perhaps to his previous status plus some PR and National/Regional business

- 3. At the time the candidate is given the additional duties of station management he/she could elect to replace himself as GSM of Radio One or not.
- 4. Cost of the JOA would still be in the vicinity of the original deal unless we had a opportunity to get a particularly good candidate. This is possible given the talent pool these days. In fact, we should probably shoot for it.

Combining operation ought to occur as soon as you are comfortable with a move. There is not a lot of money involved and the benefits could be dramatic.

Despite the dismal nature of this report I remain committed to the project. The concept makes sense, it's the execution that is lacking.

I'll wait for your response. It might be time for a Marshall Plan II.. In any case, I think we've reached a critical stage in South Bend that demands attention.

Best personal regards,

mmb ex 7

BROADCAST STATION ANNUAL EMPLOYMENT REPORT 1993

Approved by OME

| 3000-0300 |
|-----------------|
| Explice 8/30/93 |
| |

(For FCC Use Only) SECTION I Code No. **B.** Address A. Name of Licensee or Permittee
BOOTH AMERICAN COMPANY 333 W FORT STREET P O BOX 888 DETROIT, MI 48231 SECTION II A. TYPE OF RESPONDENT (check ONLY one) NONCOMMERCIAL BROADCAST STATION **HEADQUARTERS** COMMERCIAL BROADCAST STATION НΩ ΔΜ Educational AM or FM Radio RECEIVED ΕT Low Power TV Educational TV Combined AM & FM International in same area (must file a combined report) FEDERAL COMMUNICATIONS COMMISSION B. List call letters and location(s) of included stations. AM station is to be listed first in a combine of included stations. call letters for each station if changed since last 395-B report. CURRENT CALL LETTERS LOCATION(S) FORMER CALL LETTERS WRBR - FM SOUTH BEND, IN SECTION III MARCH 8 - MARCH 19, 1993 A. PAY PERIOD COVERED BY THIS REPORT (DATE)

B. CHECK APPLICABLE BOX

Fewer than five full-time employees during the selected payroll period (Complete page one only and certification statement and return to FCC)

XFive or more full-time employees during selected payroll period (Complete all sections of form and certification statement and return to FCC)

SECTION IV CERTIFICATION

This report must be certified, as follows: (a) By licensee, if an individual; (b) By a partner, if a partnership (general partner, if a limited partnership); (c) By an officer, if a corporation or an association; or (d) By an attorney of the licensee, in case of physical disability or absence from the United States of the licensee.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR MPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

| rtify to the best of my knowledge, information and belief, a | all statements contained in this report are true and correct. |
|--------------------------------------------------------------|---------------------------------------------------------------|
| 1 20 1 | |
| igned amplified to | Title PRESIDENT & SECRETARY |
| , 7 | |
| Print Name JOHN L. BOOTH, II | Date 5/21/93 Telephone No. (313) 965-3360 |

FCC 395-B March 1993



SECTION V - EMPLOYEE DATA

| FULL-TIME PA | | | | MALE | | | | | FEMALE | | |
|------------------------------|----------------|----------------------------|-----------------------------------|-----------------|----------------------------------------|-------------------------------------------------|-----------------------------------|-----------------------------------|----------|---------------------------------|------------------------------------------------|
| JOB CATEGORIES | TOTAL (a-j) | WHITE (NOT HISPANIC) | BLACK (NOT HISPANIC) (b) | HISPANIC (c) | ASIAN OR PACIFIC ISLANDER (d) | AMERICAN INDIAN, ALASKAN NATIVE (e) | WHITE (NOT HISPANIC) (f) | BLACK (NOT HISPANIC) (g) | HISPANIC | ASIAN OR PACIFIC ISLANDER | AMERICAN INDIAN, ALASKAN NATIVE () |
| OFFICIALS & MANAGERS | 4 | 4 | | | | | | | | | |
| PROFESSIONALS | 4 | 3 | | | | | 1 | | | | |
| TECHNICIANS | | j | | | | | | | | | |
| SALES WORKERS | | | | | | | | | | | |
| OFFICE & CLERICAL | 1 | | | | | | 1 | | | | |
| CRAFT WORKERS (SKILLED) | | | | | | | | | | | • |
| OPERATIVES (SEMI-SKILLED) | | | | | | | | | | | |
| LABORERS (UNSKILLED) | | | | | | | | | | | |
| SERVICE WORKERS | | | | | | | | | | | _ |
| TOTAL | 9 | 7 | | | | | 2 | | | | |

| ART-TIME PA | | · . · . | | MALE | | | | | FEMALE | | |
|------------------------------|---------------|----------------------------|----------------------------|----------|---------------------------------------|-------------------------------------------------|----------------------------|-----------------------------------|----------|---------------------------------|------------------------------------------------|
| JOB CATEGORIES | TOTAL (a-p | WHITE (NOT HISPANIC) | BLACK (NOT HISPANIC) | HISPANIC | ASIAN OR PACIFIC ISLANDER (Ø | AMERICAN INDIAN, ALASKAN NATIVE (e) | WHITE (NOT HISPANIC) | BLACK (NOT HISPANIC) (g) | HISPANIC | ASIAN OR PACIFIC ISLANDER | AMERICAI INDIAN, ALASKAN NATIVE () |
| OFFICIALS & MANAGERS | | (a) | (8) | (0) | | (4) | W | | | | · 'y |
| PROFESSIONALS | 5 | 4 | | | | | 1 | - | | | |
| TECHNICIANS | İ | | | | | | | | | | |
| SALES WORKERS | | | | | | | | - | | | |
| OFFICE & CLERICAL | | | | | | | | | | | |
| CRAFT WORKERS (SKILLED) | | | | | | | | | | | |
| OPERATIVES (SEMI-SKILLED) | | | | | | | | | | _ | |
| LABORERS (UNSKILLED) | | · | | | - | | | | | | |
| SERVICE WORKERS | | | | | | | | | | | |
| TOTAL | 5 | 4 | | | | | 1 | | | | |



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MMBEX8

В.

BROADCAST STATION ANNUAL EMPLOYMENT REPORT 1993

Approved by OMB

March 1993

| | 3000-0380 |
|----------------|-----------------|
| | Expires 9/30/93 |
| (For FCC Use (| Only) |
| Code No. OC | 27/2 |
| | |

| STION I | | | Code No. 00712 |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------|
| A. Name of Licensee or Pern | nittee | B. Address | |
| Pathfinder Communie WTRC/WLTA | ations Corporation | P.O. Box 2500 Elkhart, IN 4651 | 5 |
| SECTION II A. TYPE OF RESPONDENT (che | ck ONLY one) | | |
| COMMERCIAL BROAD | OCAST STATION | NONCOMMERCIAL BROADCAST | STATION HEADQUARTERS |
| AM AM | TV TV | ER Educational AM or FM | Radio HQ |
| FM FM | LP Low Power TV | ET Educational TV | RECEIVED |
| AF X Combined AM & FM in same area (must file a combined report) | IN hternational | | JUN - 1 1993 |
| | s) of included stations. AM static if changed since last 395-B re | | Dined FEDERAL COMMUNICATIONS COMMISS OFFICE OF THE SECRETARY |
| CURRENT CALL LETTERS | LOCATIO | DN(S) | FORMER CALL LETTERS |
| WTRC - APPA | Elkhart | | |
| WLTA - FM | Elkhart | | |
| | | | |
| SECTION III A. PAY PERIOD COVERED BY THIS | REPORT (DATE) | February 13, 1993 | · |
| B. CHECK APPLICABLE BOX | | | |
| Fewer than five full-time statement and return to F | | payroll period (Complete page o | ne only and certification |
| Five or more full-time en | | period (Complete all sections o | f form and certification |
| SECTION IV CERTIFICATION This report must be certified, as if a limited partnership); (c) By an of physical disability or absence for | officer, if a corporation or an a | association; or (d) By an attorney | |
| WILLFUL FALSE STATEMENTS M. TITLE 18, SECTION 1001), AND/C TITLE 47, SECTION 312(a)(1)), AN | OR REVOCATION OF ANY STAT | TION LICENSE OR CONSTRUCTI | SONMENT (U.S. CODE, ON PERMIT (U.S. CODE, |
| I certify to the best of my knowle | edge, information and belief, all | statements contained in this repo | are true and correct. |
| Print Name John F. Dill | e III | THE AND ASSESSED. | mone No. (219) 295 2500 |
| Trans I turne | | | FCC 395-B |



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SECTION V - EMPLOYEE DATA

| FULL-TIME PA | ND OIL | | | | | | · | | | | |
|------------------------------|----------------|----------------------------|-----------------------------------|-----------------|----------------------------------------|-------------------------------------------------|-----------------------------------|----------------------------|-------------|----------------------------------------|-----------------------------------------------|
| | EMPLOYEE DATA | | | MALE | | | | | FEMALE | | |
| JOB CATEGORIES | TOTAL (a-j) | WHITE (NOT HISPANIC) | BLACK (NOT HISPANIC) (b) | HISPANIC (c) | ASIAN OR PACIFIC ISLANDER (d) | AMERICAN INDIAN; ALASKAN NATIVE (e) | WHITE (NOT HISPANIC) (f) | BLACK (NOT HISPANIC) | HISPANIC | ASIAN OR PACIFIC ISLANDER (i) | AMERICA INDIAN, ALASKAN NATIVE () |
| OFFICIALS & MANAGERS | 9 | 7 | | | | | 2 | | | | |
| PROFESSIONALS | 8 | 4 | | | | | 1 | 2 | | 1 | : |
| TECHNICIANS | | | | | | | | | | | |
| SALES WORKERS | 13 | 7 | | | | | 6 | | | | |
| OFFICE & CLERICAL | 2 | | | | | | 2 | | | | |
| CRAFT WORKERS (SKILLED) | | | | | | | | | , | | |
| OPERATIVES (SEMI-SKILLED) | | | | | | | | | | | |
| LABORERS (UNSKILLED) | • | | | | | | | | | | |
| SERVICE WORKERS | | | | | | | | | | | |
| TOTAL | 32 | 18 | | | | | 11 | 2 | | 1 | |

| B. PART-TIME PA | | MALE | | | | | FEMALE | | | | |
|------------------------------|----------------|----------------------------|----------------------------|----------|----------------------------------------|-------------------------------------------------|----------------------------|----------------------------|----------|---------------------------------|-------------------------------------------------|
| JOB CATEGORIES | TOTAL (a-j) | WHITE (NOT HISPANIC) | BLACK (NOT HISPANIC) | HISPANIC | ASIAN OR PACIFIC ISLANDER (d) | AMERICAN INDIAN, ALASKAN NATIVE (e) | WHITE (NOT HISPANIC) | BLACK (NOT HISPANIC) | HISPANIC | ASIAN OR PACIFIC ISLANDER | AMERICAN INDIAN, ALASKAN NATIVE (p) |
| OFFICIALS & MANAGERS | | (2) | (6) | | | (6) | | | (10 | ,,,, | ν |
| PROFESSIONALS · | 5 | 5 | , | | | | | | | | |
| TECHNICIANS | | | | | | | | | | | |
| SALES WORKERS | | | | | | | | | | 1. | |
| OFFICE & | | | | | | | | | | <u>-</u> | |
| CRAFT WORKERS | | | | | | | | | | | |
| OPERATIVES (SEMI-SKILLED) | 1 | 1 | | | | | | | | | |
| LABORERS (UNSKILLED) | | | | | | | | | | | |
| SERVICE WORKERS | | | | | | | | | | | |
| TOTAL | 6 | 6 | | | | | | | | | |

MMB EXT

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IRWIN, CAMPBELL & CROWE
ATTORNEYS AT LAW
1320 EIGHTEENTH STREET, N.W.
SUITE 400
WASHINGTON, D.C. 20036
(202) 728-0400
FAX (202) 728-0354

| | Date: June 1, 1993 |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO: | Bob water FAX: (219) 294-4014 |
| • | |
| FROM: | Qen Caybell |
| RE: | |
| | I need to clay this up but here |
| · · . | is red lise on the Memoredur. Changes on journant schedule coming ASAD. |
| | on comment shelple comin ASAR |
| | The state of the s |
| | |
| Total Numb | per of Pages 6, including this cover sheet |
| Charge | 30 400 |
| | IF YOU DO NOT RECEIVE ALL PAGES PLEASE CONTACT LORENA AT (202) 128-0400 |
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| OF THIS MISSAG TO THE INTEND COMMUNICATIO | S DITENDED ONLY FOR THE USE OF THE MOPINGALOR ENTRY TO WHICH IT IS ADDRESSED AND MAY CONTAIN THAT IS PRIVILEGED, CONFIDENTIAL MO EXTENT FROM DISCLOSIR/UNDER APPLICACIE LAW "MY THE READFR BE INOT THE INTENDED RECIPIENT OR THE MOSTACI OR AGENT MICHTARIA PROMISELY FRING THE MOSTACI OR AGENT MICHTARIA POLICY PROMISETY NOTIFIED THAT ANY DISSEMBATION DISTRIBUTION OR CONTACT OF THE IN IS STRICTLY PROMISETIED. WY YOU HAVE RECIBING THE CONTACT OF A PION OF A RECIPIENT OF THE INTENDED THE CONTACT OF A PION OF A RECIPIENT THE INTENDED THE CONTACT OF A PION OF A RECIPIENT THE INTENDED THE CONTACT OF A PION OF A RECIPIENT THE INTENDED THE CONTACT OF A PION OF A RECIPIENT OF THE INTENDED THE CONTACT OF A PION OF A PION OF THE INTENDED THE PARTY OF THE INTENDED TH |

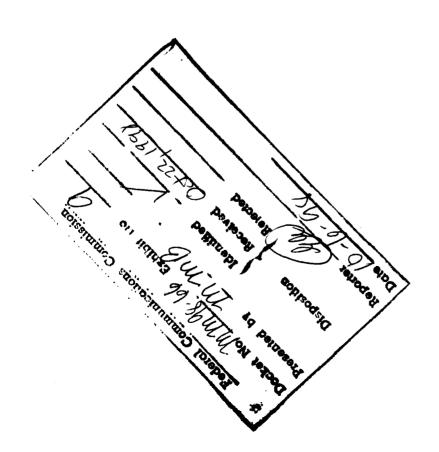
JUN-01-1993 17:20

SERVICE THANK YOU

202 728 0354

P.01

PATH01588



MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is executed this day of June, 1993, by and between Pathfinder Communications Corporation, or its assigns ("Buyer"), and Booth American Company ("Seller") to provide for the purchase and sale of the assets used and useful in the operation of Radio Station WRBR-FM, South Bend, Indiana (the "Station"). This Memorandum is intended to memorialize and confirm the understandings of the parties with respect to the following:

- 2. Consideration. In consideration for the purchase of the Assets, the agreement of Seller not to compete and the termination of the IOA. In the IOA.

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P.02

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- Agreement which shall govern the disposition of the Escrow Deposit delivery of the Escrow Deposit, Seller, Buyer and Escrow Agent shall execute an Escrow. Buyer under this Memorandum and to terminate this transaction. Simultaneously, with the the option pursuant to Section 9 of this Memorandum to terminate any further obligations to the event Bayer fails to deliver the excrow deposit within said 10 day period, Seller shall have Note in the principal amount of Fifty Thousand Dollars (\$50,000) (the "Escrow Deposit"). In Buyer shall deliver to counsel for Seller (the "Escrow Agent"), its non-negotiable Promissory Within ten (10) days of the date of this Memorandum,
- to sign a Purchase Agreement within thirty (30) days of the date of this Memorandum. agreements for the sale of a radio broadcast station. The puries agree to use their best efforts Agreement') consistent with the terms and conditions of this Memorandum and including, in good faith to negotiate and execute a formal Asset Purchase Agreement (the "Purchase addition, representations, wateranties, covenants and conditions usual and customary to 4. Asset Purchase Agreement. The puries spree to proceed expeditiously and
- unitiple ownership rules as required in support of Buyer's acquisition of the Station. The information reasonably requested by Buyer in support of Buyer's request for waiver of the FCC in good faith and, without limiting the foregoing, Seller agrees to provide to Buyer any The parties agree and covenant that they will prosecute the assignment application diligently and to Buyer. The parties shall share equally the FCC filing fees for the assignment application. dute of this Memorandum an appropriate assignment application to assign the Station licenses file with the Federal Communications Commission ("FCC") within ten (10) business days of the FCC Application. The parties agree to proceed expeditiously to prepare and

-2-

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P. 83

constitute a breach or default by Buyer. parties agree that the failure of the FCC to refuse to gram Buyer's requested waiver shall not

- and to execute such agreement at the closing on the purchase and sale of the Assen. in good faith negotiate a formul noncompetition agreement that incorporates the above provisions payable in accordance with the attached Payment Schedule. The parties agree to diligently and consideration for Seller's covenant not to compete, Buyer shall pay to Seller the sum of the Station's existing transmitter site for a period of four (4) years following the closing. As licensed to a community located within a fifty (50) mile radius of the geographic coordinates of in the ownership, management, employment or operation of any radio broadcast station that is this Memorandum, Seller agrees that neither it, nor its shaneholders, shall compete with Buyer Dollars (\$ Noncompetition Agreement. As a further inducement for Buyer to enter into
- of the LMA the operation of the Station prior to the closing and to terminate the JOA effective with the start Purchase Agreement, the parties agree to execute a Local Marketing Agreement ("LMA") for Local Marketing Agreement. Simultaneously with the execution of the
- contemplated by this Memorandum are expressly conditioned upon the following: Conditions. The obligations of the parties to close on the transactions
- of the Escrow Deposit within ten (10) days of the date of this Memorandum; The negotiation, and execution of an Eucrow Agreement and delivery
- b. The negotiation and execution of a formal Purchase Agreement

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PATH01591

within thirty (30) days of the date of this Memorandum;

- c. The negotiation and execution of a formal Noncompetition Agreement on or before the closing; and
- d. The prior approval of the assignment application by the FCC without the imposition of any condition by the FCC that is materially adverse to either Seller or Buyer within twelve (12) mouths of the date such application is filed with the FCC.
- Expenses. Each party shall be responsible for the payment of its own fees and expenses incurred in connection with the transaction, provided however, that the FCC filing fees shall be shared equally by Seller and Buyer.
- Termination. In the event the parties are unable, despite their good faith efforts, to negotiate and execute a formal Purchase Agreement within 30 days of the date of this Memorandum, or in the event Buyer fails to make the escrow deposit within 10 days of the date of this Memorandum, either party may give notice in writing to the other party that it is terminating negotiations and each party, thereafter, shall be relieved of any further obligation under this Memorandum.
- Counterparts. This Memorandom may be executed in one or more counterparts, each of which will be deemed an original but all of which together will constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum as of the date first written above.

PATHFINDER COMMUNICATIONS CORPORATION

-4-

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P.05

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| By: |
|-------------------------------|
| John F. Dille, III. President |
| |
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| |
| BOOTH AMERICAN COMPANY |
| |
| |
| _ |

John L. Booth, II, President

-5-

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P.06

PATH01593

PAYMENT SCHEDULE

Attachment to Memorandum of Understanding between Booth American Company and Pathfinder Communications Corporation

Total Consideration, as that term is defined in the foregoing Memorandum of Understanding, shall be paid by Pathfinder to Booth as follows:

\$5,000 per month on the first day of the 7th through 12th months following the signing of the Purchase Agreement and LMA;

\$105,000 on the closing, provided that the closing shall occur no sooner than 12 months following the signing of the Purchase Agreement;

\$10,000 per month on the first day of the 13th through 18th months following the closing;

\$15,000 per month on the first day of the 19th through 33rd months following the closing; and

\$240,000 on the first day of the 34th month following the closing.

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P.02



Alleights minning Keuter Renton Halbor St Joseph schoolcraft 4 Lahe MARICIAN Lake Shoreharry Nicholavilla WRBR FM, SOUTH BEND, IN. BE R Berrien Springs 1.0 MV/M CONTOUR Bridgman S Lakeside o Calwii Center Union Plea Buchanan Eagle Lake Edwardsburg Three Oaks Adamsvill PATH01595 Scale 1:500,000 1 inch equals approximately 8 miles 40 Miles Village Indian 50 Kilomelers 483 HIWINADOWN IN INMPOO

MMBOX 10

Eilar.

IRWIN, CAMPBELL & CROWE 1320 EIGHTEENTH STREET, N.W. SUITE 400 WASHINGTON DC 20036 PHONE (202)728-0400

Invoice submitted to: Federated Media P.O. Box 2500 Elkhart IN 46515-2500 Mr. Robert Watson Invoice #10792

PATH01868

August 10, 1993

In reference to: WLTA-FM, Elkhart, IN - #30406

For Legal Services Rendered From July 1 to July 31, 1993

| | Hrs/Rate | Amount |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Total Hours and Amount | | |
| 07/07/93 ACC Calls M. Lamberti re significant viewing petition and Arbitron surveys | 0.50 180.00/hr | 90.00 |
| 07/19/93 ACC Call J. Dille re duopoly rules | 0.20 180.00/hr | 36.00 |
| 07/23/93 ACC Calls J. Dille and research re FCC cross-interest policy as applied to newspapers | 2.00 180.00/hr | 360.00 |
| | 2.79 | \$486.00 |
| Additional charges: | The state of the s | |
| -Facsimile | A Committee of the comm | 1.00 |



Federated Media

Page 2

Amount

62.70

34.94

Total costs

Total amount of this bill

-Conference Telephone Call -Telephone -Copying

\$596.34 \$2,671.61

Previous balance

07/27/93-Payment - thank you

(\$2,671.61

\$596.34

Balance due

364.83.1 = 90.00 654.95 = 506.34

PATH01869

MMBEX 12

IRWIN, CAMPBELL & CROWE 1320 EIGHTEENTH STREET, N.W. SUITE 400 WASHINGTON DC 20036 PHONE (202)728-0400

Invoice submitted to: Federated Media P.O. Box 2500 Elkhart IN 46515-2500 Mr. Robert Watson Invoice #10935

September 9, 1993

In reference to: WLTA-FM, Elkhart, IN - #30406

For Legal Services Rendered From August 1 to August 31, 1993

| | <u> Hrs/Rate</u> | Amount |
|-------------------------------------------------------|--------------------|--------|
| Total Hours and Amount | | |
| 08/06/93 ACC Calls J. Quale and J. Dille re WRBR deal | 0.30 180.00/hr | 54.00 |
| 08/12/93 ACC Draft Newco memorandum | 1.00 180.00/hr | 180.00 |
| 08/17/93 ACC Call J. Dille re WRBR JOA | 0.40 180.00/hr | 72.00 |
| 08/19/93 ACC Calls re Booth agreement | 0.20 180.00/hr | 36.00 |
| 08/24/93 ACC Call J. Haines re WRBR | 180,00/kr | 36.00 |
| ACC Meeting L. Eads re WRBR; calls re same | 31.00 180200/hr | 180.00 |

HICKS000376



| Federated Media | | Page 2 |
|----------------------------------------|---------------|-----------------------|
| | <u> Hours</u> | Amount |
| | 3.10 | \$558.00 |
| . Additional charges: | | |
| -Telephone -Facsimile -Facsimile | | 12.19 1.00 1.00 |
| Total costs | | \$14.19 |
| Total amount of this bill | | \$572.19 |
| Previous balance | | \$596.34 |
| Balance due | | \$1,168.53 |

2

MMBEX B

August 31, 1993



Pathlinder Communications Coro. WCKY/WIMJ, Cincinnati WTRC/WLTA, Elkhart/South Ber WOHK-AM/FM, Fort Wayne WMEE, Fort Wayne WCUZ-AM/FM, Graind Rapids WOWQ, Muskegon BANNER GRAPHIC, Greencastle Truth Publishing Company, Inc. THE ELKHART TRUTH KOLL-AM/FM, Tuisa

P O. Box 2500 Eikhart, Indiana 46515 Telephone (219) 294-1661 FAX (219) 294-4014

Federated Media



David Foltyn Honigman Miller Schwartz and Cohn 2290 First National Building Detroit, Michigan 48226-3583

Dear Mr. Foltyn:

John Dille III asked that I send to you the enclosed documents. Most of our proposed changes, inserts and comments are made on the respective pages. There are a few other items which John Dille will be discussing with John Booth in the near future.

Our comments, if any, relating to the Security Agreement, Pledge Agreement and Board of Director's Consent will follow in the next day or so.

As you are probably aware, the purchaser will not be related to Pathfinder Communications Corporation; the corporate name is still yet to be established.

If you have any questions that I can help you with, please call me.

Sincerely,

Robert A. Watson Secretary-Treasurer

RAW/md

Enclosures

cc: John L. Booth II Robert B. Ridder, Jr.

PATH01585



MMBOX 15

Calcanal Calcana

September 2, 1993

Mr. John L. Booth President Booth American 333 W. Fort Street Detroit, MI 48226

Dear Mr. Booth:

This letter will confirm my interest in the purchase of Radio Station WRBR in South Bend, Indiana owned by Booth American.

It is my understanding that you have had discussion with Mr. John Dille regarding this property and he has indicated to you that he no longer has interest in the purchase of this station.

My intentions would be to form a Indiana corporation under Sub-S status with Mr. Dille's children. I would hold a majority interest of 52% with the children holding 48% total, each with 16%.

Mr. Dille informs me that there is now in place a selling agreement with Radio Station WLTA and that this agreement provides an incentive for either station to perform well as revenues would be tied to audience shares. We feel it would be important to continue this agreement.

If my interest is acceptable to you I would ask that contracts or other agreements necessary for my consideration be forwarded to me as soon as possible. Please also inform me of any additional information that I may need to supply to you.

Sincerely.

David L. Hicks

President

Hicks Broadcasting Corp.

DLH:rt

PATH00215



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MEB CX

MEMORANDUM

TO: The WRBR Working Group (see attached list)

FROM: Kimberly K. Hudolin, Honigman Miller Schwartz and Cohn

RE: Revised drafts of documents

DATE: September 14, 1993

Enclosed for your review and comment are revised drafts of documents in connection with the proposed sale of WRBR-FM, South Bend. These documents are being sent to all parties simultaneously to expedite review, and thus remain subject to comment by Booth American Company.

Based on our discussions with John Booth, it appears that the LMA will no longer be necessary. Accordingly, we have removed references to it from this draft.

Please feel free to contact either David Foltyn (313-256-7763) or myself (313-256-7892) with any comments or questions you may have.

cc(w/encl.): David Foltyn

B3248x

| Federal Communications Commission | | | |
|-----------------------------------|------------------------|--|--|
| Docket No. MM98-66 Exhibit No. 16 | | | |
| Presented by MMB | | | |
| (Edentified | | | |
| Disposition | Received Ox + 22, 1991 | | |
| (An | Rejected | | |
| Reporter (1) | | | |
| Date 10-6- | 99 | | |

HICKS 000741

HICKS 308

WRBR Working Group

John L. Booth, II Booth American Company 333 West Fort Street, 12th Floor Detroit, MI 48226

David L. Hicks Hicks Broadcasting Corp. 4154 Jennings Drive Kalamazoo, MI 49005

John F. Dille, III/Robert A. Watson
Pathfinder Communications Corporation
421 South 2nd Street
Elkhart, Indiana 46515

B3250x

HICKS 000742

HICKS 309